

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

62733C

Total Pages

U.S. PTO
10/687324

First Named Inventor or Application Identifier

Urscheler, et al.

10/687324

Express Mail Label No.

EV 331475089 US

10/687324

Title: **METHOD OF PRODUCING A MULTILAYER COATED SUBSTRATE HAVING IMPROVED BARRIER PROPERTIES**

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: **Commissioner for Patents
Mail Stop Patent Application
P.O. Box 1450, Alexandria, VA 22313-1450**

1. <input checked="" type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)	6. <input type="checkbox"/> Microfiche Computer Program (Appendix)
2. <input checked="" type="checkbox"/> Specification (preferred arrangement set forth below)	7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
[Total Pages 27]	
<ul style="list-style-type: none"> - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 	
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113)	[Total Sheets 1]
4. <input type="checkbox"/> Declaration and Power of Attorney [Total Pages _____]	
<ul style="list-style-type: none"> a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) [Note Box 5 below] 	
<ul style="list-style-type: none"> i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 	
5. <input type="checkbox"/> Incorporation By Reference	
<p>The entire disclosure of the prior application identified in Box 18 is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p>	
<p>18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: Amend the specification by inserting before the first line, the sentence: "This application is a <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input checked="" type="checkbox"/> Continuation-in-part (CIP) of prior application No: <u>10/273/922</u>." If this application claims the benefit of a provisional application, check this box <input type="checkbox"/> This application claims the benefit of U.S. Provisional Application No. <u>_____</u> / <u>_____</u>, filed <u>_____</u>.</p>	

ACCOMPANYING APPLICATION PARTS

8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))	
9. <input type="checkbox"/> English Translation Document (if applicable)	
10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449	<input type="checkbox"/> Copies of IDS Citations
11. <input type="checkbox"/> Preliminary Amendment	
12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)	
13. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)	
14. <input type="checkbox"/> Associate Power of Attorney	
15. <input type="checkbox"/> Sealed envelope containing confidential information, which Applicants may request to be expunged from the application file.	
16. <input checked="" type="checkbox"/> Authorization for payment of fees and Petition for Extensions of Time.	
17. <input type="checkbox"/> Other: _____	

19. CORRESPONDENCE ADDRESS

Customer Number 00109 or Correspondence address below

NAME

ADDRESS

CITY

STATE

ZIP CODE

Please direct any telephonic communication regarding this application to the undersigned Attorney/Agent for Applicants:


Paul D. Hayhurst
Reg. No.: 30,180
Phone No.: 989-636-9373
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant (s): Urscheler, et al.

Attorney Docket No.: 62733C

Group Art Unit: Unknown

Filed: Concurrently Herewith

Examiner: Unknown

For: METHOD OF PRODUCING A MULTILAYER COATED SUBSTRATE
HAVING IMPROVED BARRIER PROPERTIES

EXPRESS MAIL MAILING LABEL NO. EV 331475089 US
DATE OF DEPOSIT: October 16, 2003

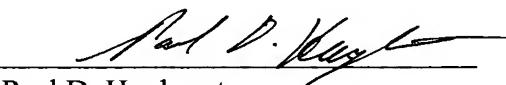
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AUTHORIZATION FOR PAYMENT OF FEES
AND PETITIONS FOR EXTENSIONS OF TIME

Pursuant to 37 CFR 1.136(a)(3), please treat any concurrent or future reply in this application which requires a petition for an extension of time under 37 CFR 1.136(a)(1) as incorporating a petition for an extension of time for the appropriate length of time. Please charge any fees required under 37 CFR 1.17 in this application to Deposit Account No. 04-1512.

Respectfully submitted,



Paul D. Hayhurst
Registration No.: 30,180
Phone: 989-636-9373

Date: October 16, 2003

P. O. Box 1967
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**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Attorney's Case No. : 62733C

Application of : Urscheler, et al.

For: **METHOD OF PRODUCING A MULTILAYER COATED SUBSTRATE
HAVING IMPROVED BARRIER PROPERTIES**

No. of Drawing Sheets: 1

EXPRESS MAIL MAILING LABEL NO. EV 331475089 US
DATE OF DEPOSIT: October 16, 2003

Sir:

Enclosed for filing is the above-identified application. Please charge the estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this sheet are enclosed.

A. Basic Filing Fee	<u>\$770.00</u>
Total Number of Claims	<u>41</u>
Less (Basic Fee)	<u>20</u>
B. Extra Claims	<u>21</u> x \$ 18.00 = <u>\$378.00</u>
Total Number Independent Claims	<u>3</u>
Less (Basic Fee)	<u>3</u>
C. Extra Independent Claims	<u> </u> x \$ 86.00 = \$
D. Multiple Dependent Claims Presented	+ \$290.00 = \$
TOTAL FILING FEE (A+B+C+D) = <u>\$1148.00</u>	

If this estimate is incorrect, please charge or credit our account accordingly.

Respectfully submitted,


Paul D. Hayhurst
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Date: October 16, 2003